

# UNITED STATES ARMY VETERANS SUPPORT COMMAND

## NATIONAL HEADQUARTERS

P.O. BOX: 1124 ALIEF, TEXAS 77411-1124. USA.

Tel: (713) 478-9901 - Email: [usavsc.mattroi@yahoo.com](mailto:usavsc.mattroi@yahoo.com) - Website: [www.usavsc-unvr.org](http://www.usavsc-unvr.org)



## MEMBERSHIP APPLICATION FORM

***Note:** This application must be submitted to the Local State Brigade Commander.*

**INSTRUCTIONS:** All information must be accurate, complete, and specific. Failure to complete this form may result in rejection of your application, or delay its processing. Brigade Commanders are required to verify that this form is complete, and all supporting documentation accompanies this application. The USAVSC/UNVR is an affirmative action organization that complies with federal law 42USC21.

**TEXAS STATE LAW** File Number: 801190834 EIN No.: 27-1313186

1. Full Name: \_\_\_\_\_  
(First) (Middle) (Last)
2. Mailing Address: \_\_\_\_\_
3. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
4. Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_
5. Email Address: \_\_\_\_\_
6. Social Security Number: \_\_\_\_/\_\_\_\_/\_\_\_\_ (not released) Gender (circle): M / F
7. Driver's License: State \_\_\_\_\_ License #: \_\_\_\_\_
8. Height (Inches): \_\_\_\_\_ Weight: \_\_\_\_\_ Eye Color: \_\_\_\_\_ Hair Color: \_\_\_\_\_
9. Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_

### **MILITARY SERVICE**

10. Service in Federally recognized uniformed branch of the U.S.? Yes / No: \_\_\_\_\_  
Discharge Type: \_\_\_\_\_ (Copy of DD 214/NGB 22 required)
11. Service in a State Defense Force? Yes / No: \_\_\_\_\_ State: \_\_\_\_\_
12. Indicate grade held: \_\_\_\_\_ Dates: From \_\_\_\_\_ To \_\_\_\_\_

## **EDUCATION**

13. High School: \_\_\_\_\_ Graduate: \_\_\_\_\_ Year: \_\_\_\_\_  
14. College Degree: \_\_\_\_\_ BS/BA: \_\_\_\_\_ MS/MA: \_\_\_\_\_ PhD: \_\_\_\_\_  
15. Colleges or Universities (recognized by the Counsel for Higher Education):  
\_\_\_\_\_ (Submit copies of Diplomas)

## **SPECIAL SKILLS, ACCOMPLISHMENTS AND AWARDS**

16. List special qualifications, skills or accomplishments that will benefit the USAVSC / UNVA:  
\_\_\_\_\_

## **CIVILIAN EMPLOYMENT EXPERIENCE**

17. Current: \_\_\_\_\_  
18. Previous (If retired): \_\_\_\_\_

## **REFERENCES**

19. List three people who are not ex-employees or related to you , who know your qualifications and your fitness :

FULL NAME	PHONE NUMBER
a) _____	( _____ ) _____
b) _____	( _____ ) _____
c) _____	( _____ ) _____

## **BACKGROUND INFORMATION**

You must answer each question in this section before we can process your application.  
(Documentation required : birth certificate , passport, or citizenship application, etc.)

20. Are you a U.S citizen ? Yes/ No: \_\_\_\_\_  
Permanent Residence Card ( Green card) # \_\_\_\_\_  
Applied for U.S Citizenship ? Yes/ No: \_\_\_\_\_ Eligibility Date: \_\_\_\_\_
21. Have you ever been convicted of a military. Federal or state crime defined as punishable by imprisonment of one year or longer ? Yes/ No: \_\_\_\_\_  
(Answering "Yes" does not automatically result in rejection of application.)  
If YES , explain circumstances including court jurisdiction and date :  
\_\_\_\_\_  
\_\_\_\_\_
22. Are charges pending for any violation of the law ? Yes/ No: \_\_\_\_\_

23. Is English your native language ? Yes/ No: \_\_\_\_\_

If NO , what level do you read, speak, understand , and write English ?

Fluent \_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_ Not At All \_\_\_\_\_

### **SIGNATURE, CERTIFICATION, AND RELEASE OF INFORMATION**

YOU MUST SIGN THIS APPLICATION. Submitting false information as part of this application process may be grounds for non-consideration or subsequent dismissal. Read the following carefully before you sign:

1. I understand that any information I give may be investigated as allowed by law.

Initials \_\_\_\_\_

2. I certify that all statements are true, correct, complete, and made in good faith.

Initials \_\_\_\_\_

3. I understand that submission of false documentation may result in application.

Initials \_\_\_\_\_

4. I understand that registration and membership fees are NON-REFUNDABLE.

Initials \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**MAKE CHECKS PAYABLE TO: USAVSC/UNVR.**

**BRIGADE COMMANDER VERIFICATION:**

I have checked this application insuring that it is accurate, complete and that all supporting documentation is included.

IAW USVR 600-1, I am bringing this applicant on board at the RANK of \_\_\_\_\_ and DUTY ASSIGNMENT of \_\_\_\_\_

I further certify that this applicant can read, speak, understand, and write English:

Fluent \_\_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_ Not At All \_\_\_\_\_

\_\_\_\_\_  
BRIGADE COMMANDER'S SIGNATURE

\_\_\_\_\_  
DATE